



# THE BHARAT SCOUTS AND GUIDES

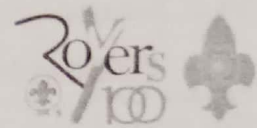
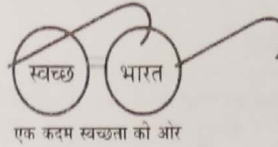
NATIONAL ADVENTURE INSTITUTE- PACHMARHI Dist- Hoshangabad (Madhya Pradesh) 461881  
Phone No / Fax No- 07578-252350, E-Mail - [nai@bsgindia.org](mailto:nai@bsgindia.org) & [apo@bsgindia.org](mailto:apo@bsgindia.org)



Dated: 10/10/2017

NAI Circular No.: 17 /2018-2019 /

To,  
All the State Secretaries,  
The Bharat Scouts & Guides  
Indian Union &  
All the Heads of the Institution/ Departments /  
Organizations and Adventure Clubs of India



Sub: NATIONAL ADVENTURE PROGRAMME FROM APRIL, 2018 TO MARCH, 2019.

Sir / Madam,

Adventure is not only for fun and entertainment but also for education. To be with nature in its present form is of utmost important in our life. It surely satisfy our truth seeking hunger. Pachmarhi provides such a multitude of natural attraction and its spell is so deep that one cannot resist the temptation of visiting again and again to this land.

We have great pleasure to announce the Adventure Programmes to be conducted at The Bharat Scouts & Guides, National Adventure Institute at Pachmarhi, Dist. Hoshangabad (M.P) 461881 during the summer & winter season of 2018-2019.

SN	Prog. No. & Name of Event	Days	Month	From	To	Reg. Fee	Dev. Fee	Camp Fee	Total Fee
1	382 <sup>nd</sup> NAP	07	APRIL	03-Apr-2018	09-Apr-2018	200.00	300.00	3000.00	3500.00
2	383 <sup>rd</sup> NAP	07	APRIL	15-Apr-2018	21-Apr-2018	200.00	300.00	3000.00	3500.00
3	384 <sup>th</sup> NAP	07	MAY	04-May-2018	10-May-2018	200.00	300.00	3000.00	3500.00
4	385 <sup>th</sup> NAP	07	MAY	15-May-2018	21-May-2018	200.00	300.00	3000.00	3500.00
5	386 <sup>th</sup> NAP	07	MAY	28-May-2018	03-Jun-2018	200.00	300.00	3000.00	3500.00
6	387 <sup>th</sup> NAP	07	JUNE	18-Jun-2018	24-Jun-2018	200.00	300.00	3000.00	3500.00
7	388 <sup>th</sup> NAP	07	OCT	01-Oct-2018	07-Oct-2018	200.00	300.00	3000.00	3500.00
8	389 <sup>th</sup> NAP	07	OCT	09-Oct-2018	15-Oct-2018	200.00	300.00	3000.00	3500.00
9	390 <sup>th</sup> NAP	07	OCT	22-Oct-2018	28-Oct-2018	200.00	300.00	3000.00	3500.00
10	391 <sup>st</sup> NAP	07	NOV	12-Nov-2018	18-Nov-2018	200.00	300.00	3000.00	3500.00
11	392 <sup>nd</sup> NAP	07	NOV	26-Nov-2018	02-Dec-2018	200.00	300.00	3000.00	3500.00
12	393 <sup>rd</sup> NAP	07	DEC	05-Dec-2018	11-Dec-2018	200.00	300.00	3000.00	3500.00
13	394 <sup>th</sup> NAP	07	DEC	14-Dec-2018	20-Dec-2018	200.00	300.00	3000.00	3500.00
14	395 <sup>th</sup> NAP	07	DEC	24-Dec-2018	30-Dec-2018	200.00	300.00	3000.00	3500.00
15	396 <sup>th</sup> NAP	07	JAN	03-Jan-2019	09-Jan-2019	200.00	300.00	3000.00	3500.00
16	397 <sup>th</sup> NAP	07	JAN	17-Jan-2019	23-Jan-2019	200.00	300.00	3000.00	3500.00
17	21 <sup>st</sup> INAP	07	FEB	02-Feb-2019	08-Feb-2019	600.00	400.00	3500.00	4500.00 (US\$ 150.00 for overseas)
18	398 <sup>th</sup> NAP	07	FEB	12-Feb-2019	18-Feb-2019	200.00	300.00	3000.00	3500.00
19	399 <sup>th</sup> NAP	07	FEB	21-Feb-2019	27-Feb-2019	200.00	300.00	3000.00	3500.00
20	400 <sup>th</sup> NAP	07	MAR	08-Mar-2019	14-Mar-2019	200.00	300.00	3000.00	3500.00
21	401 <sup>st</sup> NAP	07	MAR	22-Mar-2019	28-Mar-2019	200.00	300.00	3000.00	3500.00

**Arrival: Forenoon of the first day. Departure: After lunch on the last day.**

For the booking of seats: Registration Fee Rs. 200/-per head is to be paid in advance which is non – refundable but can be adjusted in other programmes within the same financial year. The Demand Draft of State Bank of India should be in favor of “The Bharat Scouts & Guides, National Headquarters”, payable at State Bank of India, Pachmarhi, Code No. 1046. The Registration Fee or Camp Fee can also be deposited directly to The Bharat Scouts and Guides, NHQ Bank Account No. 30438830963 (IFS Code of State Bank Pachmarhi is SBIN000 1046) with an intimation to National Adventure Institute. Bank Pay-In-Slip should be sent to NAI along with the applications, if not, should be produced at the time of Registration. (For the Direct deposit amount through Bank, the Bank charges will be borne by the candidates/ Institution). Total fee will cover all expenses on programme such as Food, Accommodation, Training Equipment, Gift Item and other miscellaneous expenses. Payment of fee by cash will not be accepted.

Booking will be made on ‘First come First serve basis’. Selection letter will be sent on receipt of Registration Fee of Rs. 200/- per head along with list of participants (with Name, Age and Sex). Duly filled Application form Medical certificate & Risk Certificate are to be submitted at the time of reporting in the camp. One Escort must be deputed with a group of 8 to 15 Boys / Girls. Lady escort must be deputed with the female participants. Escorts should also register and pay the full fee along with Application, Medical Certificate. No one is permitted to stay in the camp without registration and Medical certificate. No age limit for escort teacher.



**WHO CAN PARTICIPATE:** It is open to all the members of The Bharat Scouts & Guides, all the Educational Institute, Adventure clubs and other Youth Organisations who are interested in promoting and participating in adventure activities for the age group 12 to 45 years who is medically and physically fit and can bear the strain of trekking for 12 K.M. per day.

Note-Participants from Railway States should apply through their State Association.

SN-17 Separate Circular will be issued.

**PROGRAMME:** Tentative Programme may be trekking to Bee Fall, Apsara Vihar, Chauragarh, Mahadev, Pandav Caves, Jatashankar, Rajendra Giri, Handikhoh, Dutches fall, Richh Garh & Lot shrung, etc. Besides this, Horse Riding, Rock Climbing, Rappelling, Rifle Shooting, Pistol Shooting, Archery, Obstacle Crossing & Boating etc. Daily Camp Fire at night is the entertainment of the programme.

The participants will bring following materials with them.

1. One No. of Stamp size colour photograph (recent one).
2. Water bottle, Plate (Thali), Glass or Mug, Spoon, Torch, etc.
3. Note book, Pen, First Aid Kit, Cold Cream and Odomas etc.
4. Hunter / Sport Shoes, Extra Pairs of Socks & Slippers.
5. Sleeping bag / Blankets, Warm Cloths, full sleeves T. Shirt, Jeans and Track- Suits extra wearing cloths and costumes for cultural items. One set of correct and complete uniform as per APRO Part – II & III. (For Scouts & Guides only). Temperature in Pachmarhi during winter (November to February) will be very cold. Bedding and warm clothing may be brought accordingly.
6. MALARIA TEST REPORT (Test done within a week before departure) has to be brought by individual failing which admission will not be given.
7. Any other items as per the need of the Individual.

**SAFETY:** The Bharat Scouts & Guides takes every care of the participants sincerely, but The Bharat Scouts & Guides, National Adventure Institute, Pachmarhi will not be held responsible for any accident, illness or injury during the programme. The escorting teachers should take extra care of their students before the camp, during the camp and after the camp.

Note:

1. Medical Checkup should be done strictly as most of the participants after reaching Pachmarhi are unable to take part in all the activities.
2. Our Camp Doctor will provide medical assistance and general medicines will be available in First Aid Box in the Institute. Extra medicines for individuals will be purchased by the concerned.
3. Accommodation will be in tents only.
4. Escorting teachers should remain with participants at all times.
5. Without selection letter participants will not be admitted in the camp.
6. BSNL, Vodafone, Airtel & Idea network is available in Pachmarhi.
7. Pachmarhi is a polythene free area and during our Programme all the participants are helping in cleaning of the visited spots by removing polythene and wrappers etc. Hence no one should bring polythene with them.

Wishing you a happy adventurous programme and looking forward to meet you during the programme. For further information: Visit [www.bsgindia.org](http://www.bsgindia.org), E-mail- [nai@bsgindia.org](mailto:nai@bsgindia.org) & [apo@bsgindia.org](mailto:apo@bsgindia.org) or contact – 07578-252350 during the office hours. Please feel free to contact for any information, Mobile No- 1- Assistant Director- 09425669276, 2-Junior Instructors – 09424415609, 09406562638, 09471294452  
Note- The above programme is tentative only this may change as per need of the organization.

With Best Wishes and regards

Yours in Scouting always,

(Siddharth Mohanty)  
Assistant Director, NAI  
M.NO- 09424821350

Enclosed: Application & Medical forms.





# The Bharat Scouts and Guides

NATIONAL ADVENTURE INSTITUTE- PACHMARHI Dist- Hoshangabad (Madhya Pradesh) 461881

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## APPLICATION FORM

FOR \_\_\_\_\_ NATIONAL ADVENTURE PROGRAMME

FROM \_\_\_\_\_ TO \_\_\_\_\_

1. Name of the Applicant (In Capital) : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Home Address (In Capital) : \_\_\_\_\_  
\_\_\_\_\_
- Distt. \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_
4. Telephone/Mobile No. \_\_\_\_\_ E-mail \_\_\_\_\_
5. Date of Birth \_\_\_\_\_ Age in years \_\_\_\_\_
6. Experience in Scouting /Guiding \_\_\_\_\_
7. Experience in Adventure Activities \_\_\_\_\_
8. Special Hobbies or any other information : \_\_\_\_\_
9. Number and date of the draft drawn on State Bank of India, Pachmarhi (M.P.) Code1046 in favour of "The Bharat Scouts and Guides" for an amount of Rs: \_\_\_\_\_ being the non-refundable fee, D.D. No. \_\_\_\_\_ dated \_\_\_\_\_ enclosed.

**Signature of the Applicant**

### DECLARATION

I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Institute during the whole event.

In case of any accident, illness or injury, manmade or natural, I will not hold the National Adventure Institute of Bharat Scouts & Guides responsible at all.

I further declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health & physically fit to undergo the Adventure Programme.

**Signature of the Applicant**

### For office use

Selected/Not Selected

Programme In charge/ Assistant Director (NAI)

Reg. Fee Rs \_\_\_\_\_

R.N. \_\_\_\_\_

Date \_\_\_\_\_

Camp Fee Rs \_\_\_\_\_

R.N. \_\_\_\_\_

Date \_\_\_\_\_

**Signature of the office Secretary**



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## MEDICAL CERTIFICATE

Name \_\_\_\_\_

Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Single/Married \_\_\_\_\_

Telephone/Mobile No. \_\_\_\_\_ E-mail \_\_\_\_\_

1. Present/Past illness of Significance \_\_\_\_\_
2. Injuries / operations undergone and present condition \_\_\_\_\_
3. Any known allergy to drugs or food stuff \_\_\_\_\_
4. Blood Group \_\_\_\_\_

Is the Applicant Suffering from

- |       |                          |        |
|-------|--------------------------|--------|
| (i)   | Any Infectious disease   | Yes/No |
| (ii)  | Any Skin disease         | Yes/No |
| (iii) | Mental disease           | Yes/No |
| (iv)  | Heart Trouble            | Yes/No |
| (v)   | Asthma                   | Yes/No |
| (vi)  | Any other disease/defect | Yes/No |

5. I, on this date \_\_\_\_\_ have examined Mr./Miss \_\_\_\_\_ and found him/her medically fit/unfit to undergo an Adventure Programme in mountains.

Date \_\_\_\_\_

Medical Officer  
Registration Number & Designation  
Office Seal

## RISK CERTIFICATE

(FOR USE OF APPLICANT BELOW 18 YEARS OF AGE)

It is certified that my son/daughter / ward Mr./Miss \_\_\_\_\_ is joining the above mentioned Adventure Programme with my consent and the organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the Adventure programme.

Signature of Parent/Guardian

Relationship with participant \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_

Date:-

Mobile No- \_\_\_\_\_  
E-mail - \_\_\_\_\_